

G. R. S. IX-5]

Previous references.

File No. 587-26

Serial Nos. 142

192 .
(Wuzhai)

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 2

Part B for

SUBJECT.

Re. Lari to the Secretary
London, 1921

GENERAL AND REVENUE SECRETARIAT.

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NOTES.

File No

FILE HEADING.

Grant of a Rahadari to the Swami in
of the Sri Kumbapur Vyasa-royaswami Matt

From

The Swamigal of the Sri Kumbapur
Vyasa-royaswami Matt

No. 126 Dated 25-2-22 Received

Diary No.

Enclos

Spare Copies.

Serial No.

BRIEF ABSTRACT OF LETTER.

Praying for the grant of a Rahadari
to the Swamigal of the Sri Kumbapur Vyasa-
royaswami Matt to travel in Sorab, Sagar &
other places in Shimoga Dt. & thence to Chennarayana.

NOTES AND ORDERS.

The Swami is now touring in Srisi-
talak & intends to return to Chennarayana
via Sagar, Shimoga, Kadur, Arunkur
Munkur. He asks for a Rahadari
in the terms issued in 1837, a copy

Serial
No.

of which is attached to the Brimukha.
The present Brimukha is stated therein
to be a reminder to one of A. H. H. H.
This latter seems to have gone to the
Rev Branch. The copy of Rahadari
dates so far back as 14th May 1837,
i.e. nearly 85 years old.

~~Filed for review~~

~~2/3/22~~

to the Rev. Secy. & kind
putting a copy of a rahadari
issued, if any, in this part
to the Br. Kundapur by any & some
matt.

~~Ed~~

~~2/3/22~~

Rev. Secy No: 94
3-3-22

~~9/2/22~~

An Extract from Rahadari Register of 1837, no.
194 & 19-5-37 is herewith put up.

~~4/2/22~~
~~3/3/22~~

The Swami refers to a
rahadari issued in 1837; but,
the ~~cott~~ Mur. File 83 of 1895-6
subd. shows that a rahadari was
granted to this matt in 1885-
and of the last time in 1895.

Serial
No

The Swami desires that a rabadai
for the same terms as that issued
in 1837 maybe granted. What
paraphernalia are now
with him heretofore been mentioned.
The only binder of any importance
is the white ~~cloth~~ Umbrella, Shakti-
Chettri

If approved a rabadai
in the terms of the 1837 rabadai
maybe issued now. ~~It has been~~
The Swami wants it changed.

Bd

4/3/22

Is there any
difference between the Rabadai
of 1837, 1885
1895? Yes

H.K.
4/3

The Rabadai granted in 1885 is
not in file. It has been rep'd to
by Mr. V. K. Karmacharya
in his notes in file no 83 of 95-6.

A statement showing the para-
phernalia accompanying the Swami
in 1835 and in 1895 is hereto attached.

Statement showing the Lakshmi granted to Srinivas
Vyasa Rao and Katti at Chennai in the years 1837 & 1895

Particulars		R37	1975-
ಆಗಸ್ಟ್			
ಸಂಪರ್ಕಗಳು		1	1
ಕುಟುಂಬಗಳು		4	2
ಕುಟುಂಬದ ಸದಸ್ಯರು		10	12
ಕುಟುಂಬದ ಸದಸ್ಯರು		20	20
ಕುಟುಂಬದ ಸದಸ್ಯರು		5	5
ಕುಟುಂಬದ ಸದಸ್ಯರು		20	12
ಕುಟುಂಬದ ಸದಸ್ಯರು			30
ಕುಟುಂಬದ ಸದಸ್ಯರು			4

Serial
No

If approved, the Swami may be asked to inform us at once what his present following is.

84
6/3/22

22/4/22
6/3/22

84
6/3/22

84
7.3.22

Second Member

Approved

Recd
9.3.22.

4703-127
8.3.22

- 2 To The Swamigal of Kundapur Math of Abbur Camp Mulgal in the Sirsi Taluk -
Vignapana Patrika no: 10 $\frac{3}{22}$
Enquires about the paraphernalia that accompanies the Swamigals.

File No. 587-21

210. SCS. REGR. No

SERIAL No. 2

SHALL a Reminder issue to
Sevanigala of Kundapur Matt
of Abur Camp
Hulikal, Seroi Taluk
for a reply to this Office No. 4902, dated the
10-3-22

Subject.

Enquire, about the
paraphernalia that
accompany the
Sevanigala

Submitted.

It is a case in
which Sevanigala is in
interested. I thought it
is more than 3 months
since the issue of a ^{letter} ~~copy~~ to the
Sevanigala ~~requesting him~~ Enquiring
him about the paraphernalia that
accompany him, he has not
sent up any list.

REMINDERS.

No.

Date

May this be recorded?

was sent
23.6.22

The paper may be
recorded. The reply
will be worked up.

Bd
26/6/22

GENERAL AND REVENUE SECRETARIAT



ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯತ್ವಾದ್ಯನೇಕಗುಣಸಂಪನ್ನರಾದ ಪದ
ವಾಕ್ಯಪ್ರಮಾಣಪಾರಾವಾರಪಾರಂಗತ ಸರ್ವತಂತ್ರ ಸ್ವತಂತ್ರ ಶ್ರೀಮದ್ವೈಷ್ಣವ
ಶಿಕ್ಷಾಂತ ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾನಗರಕರ್ನಾಟಕಸಿಂಹಾಸನಾ
ಧೀಶ್ವರರಾದ ಶ್ರೀಮದ್ವೈಷ್ಣವಮುನಿಗೊಲಿದ ಗೋಪಾಲಕೃಷ್ಣದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
ರಾಧಕರಾದ ಕುಂದಾಪುರ ಶ್ರೀಮದ್ವೈಷ್ಣವರಾಜಸಂಸ್ಥಾನಾಧಿಪತಿಗಳಾದ ಶ್ರೀಮ
ಲ್ಲಕ್ಷ್ಮೀಪ್ರಿಯತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರಕರಕಮಲಸಂಜಾತರಾದ ಶ್ರೀಮಲ್ಲಕ್ಷ್ಮೀಪ
ರಮ್ನತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರಕರು ಈ ರೂಪದಲ್ಲಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟ ನೇಮ
ಕರಿಸಿದ್ದರಿಂದಾಗಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟಿರುವ ಈ ಗ್ರಂಥವು ಅನನ್ಯವಾಗಿರುತ್ತದೆ
ಎಂದು ನಂಬಿಕೆಯಿಂದ ಬರೆಯುತ್ತೇನೆ

ಮಾಡುವ ನಾರಾಯಣಸ್ವರಣಪೂರೈಕೆ ಅತಿಪ್ರೀತಿಯಿಂದ ಬರೆಸಿಕಳುಹಿಸಿದ ಈ ಇನ್ನೊಂದು ಸ್ತೋತ್ರವನ್ನು ಈ ಪುಸ್ತಕದ ಮೊದಲನೆಯ ಅಧ್ಯಾಯದ ಕೆಳಗೆ - ಪರ್ಯಂತ
 ಕೃಷ್ಣಕಲ್ಯಾಣ ಕೃಷ್ಣಕಲ್ಯಾಣ ದ್ವಿಗುರುದೇವತಾನುಗ್ರಹದಿಂದ
 ನಾವು ಸ್ನಾನ ಜಪದೇವತಾರ್ಚನೆ ಪ್ರವಚನಾದಿಗಳನ್ನು ಮಾಡಿಕೊಂಡು ಜೈಮೀಣ
 ಇಥೇವೆ ನಿಮ್ಮಗಳ ಜೈಮಸಮಾಚಾರಗಳನ್ನು ಪತ್ರಮುಖೇನ ತಿಳಿಸುವುದು

[illegible]

[illegible]

2024

[illegible]

3

7.3.22